Prejudices: *Third Series* (excerpted)

- 2 H.L. Mencken Critiques America
- 3 H.L Mencken

4 1922

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6 There are those who... find it disagreeable-nay, impossible (to live in

- 7 America) and every ship that puts out from New York carries a groaning
- 8 cargo of them (to) anywhere to escape the great curse and atrocities that
- 9 make life intolerable for them at home...It is...one of my firmest beliefs...
- that the government of the United States is ignorant, incompetent,
- 11 corrupt and disgusting... The (Court system) is stupid, dishonest, and
- against all reason and equity...The foreign policy and its habitual manner
- of dealing... with friend or foe is hypocritical, disingenuous, knavish and
- dishonorable. And it is my fourth conviction that the American people...
- constitute the most timorous, sniveling, poltroonish, ignominious mob of
- serfs and goose-steppers.

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Why I Stay

- 19 To be happy I must be:
 - a. wellfed, unbounded by sordid cares, at ease in Zion
- 21 b. full of a comfortable feeling of superiority to the masses of my
- 22 fellow-man
- c. delicately and unceasingly amused according to my taste.

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...here a man can get a living, particularly since the war... enormously easier than in any other...land.

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A Third Rate Country

The United States is a commonwealth of third-rate men. It is only here that (third rate men) are in full control of the state and with it all the national standards. The land was peopled by...incompetents who could not get on at home.

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(The US) is the greatest show on earth...it is devoid of: royal ceremonies, "<u>haute politique</u>", taking politics seriously, and lays stress upon: the <u>combats</u> of <u>demagogues</u>, operations of master <u>rogues</u>, pursuit of witches and heretics and the struggles of man to claw their way into Heaven.

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Religion

- We have clowns in constant practice among us who are as far above the clowns of any great state...things that seem void of amusement are lifted
- 43 to vast heights of buffoonery that contemplating them strains the midriff
- almost to breaking. I cite an example: the worship of God. Everywhere
- else on earth it is carried on in a solemn and dispiriting manner. In
- England, of course, the bishops are obscene, but the average man seldom
- 47 gets a fair chance to laugh at and enjoy them. Every American town;
- 48 however small, has one of its own: a holy clerk with so fine a talent for

lacking ability/incapable

fake, untrustworthy

fearful/cowardly/disgraceful/blind obedience

most basic needs/ A promised land or ideal place

trendy political idea arguments/ fanatic public officials/villian introducing the arts of jazz into the salvation of the damned that his being saved from hell performance takes on all the gaudiness of a four-ring circus. flashy extravagance **Politics** ...a campaign for the Presidency (is a) battle to the death between Tweedledum and Tweedledee. In other lands... there are...intelligible issues, coherent ideas, salient personalities... But what did [Warren G.] prominent Harding say in 1920, and what did [James] Cox reply? Who was Harding anyhow, and who was Cox? Here, having perfected democracy, we lift the whole combat to symbolism, to transcendentalism to metaphysics. Here we load a pair of palpably tin cannons with blank flimsy metal used for toys cartridges charged with talcum powder, and so let fly. Here one may howl over the show without any uneasy reminder that it is serious, and that someone may be hurt. I hold this elevation of politics to the plane of undiluted comedy is peculiarly American, that nowhere else on this disreputable ball has the art of the sham-battle been developed to such shameful, fake finesse. amusement ...Well, here is the land of mirth. Here the buffoonery never stops. One man prefers the Republic because it pays better wages than Bulgaria. Another (man) because it has laws to keep him sober and his daughter chaste. Another (man) because the Woolworth Building is higher than virgin the cathedral at Chartres. Me, I like it because it amuses me to my taste. I never get tired of the show.

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Teacher's Guide

Name of Text: H.L. Mencken Prejudices: Third Series from H.L Mencken Critiques America (1922)

Question Composers: Katie Anderson, Janet Roberts, Johanna Sergott

Standards:

Nevada State: H3. [9-12].5, H3. [9-12].6

CCSS: R1.11-12.1, .2, .4, .5, .6, RH 11-12.1, RH 11-12.4.2, W11-12.1, .2, SL11-12.3, L11-12.4, 4.d, L11-12.5

Text Dependent Questions	Teacher Notes and Possible Textual Evidence For Student Answers
1. What four areas of American society is Mencken critiquing in the first paragraph?	10 - government 11 - court system 12 - foreign policy 14 - American people
	Students establish what Mencken will be critiquing in the entire piece.
2. How does Mencken justify critiquing each of the four groups?	Government is ignorant, incapable, corrupt, disgusting Court System is stupid, dishonest, against all reason and equity Foreign Policy is habitually dishonest, knavish and dishonorable American people are timorous, sniveling, poltroonish, ignominious mob of serfs and goose-steppers Helps students break down and analyze Mencken's argument
3. Describe Mencken's critique of American religion. What comparison does he use to make this critique?	37-46 Compares American religion to a circus. Shouldn't be amusing but it is. It's gaudy as a four-ring circus. Demonstrates Mencken's criticism of American religion

	Text Dependent Questions	Teacher Notes and Possible Textual Evidence For Student Answers
4.	Tweedledum and Tweedledee are fictional characters from Lewis Carroll's <i>Alice in Wonderland</i> . The names are synonymous for any two people who look and act in identical ways. Why does the author use this imagery to describe the presidential campaign of 1820?	Lines 48-59 Neither candidate is worthy, they are ineffective (talcum powder imagery), they are fake, comedic Demonstrates Mencken's criticism of the American political system
5.	Mencken uses the words symbolism, transcendentalism, and metaphysics to express how abstract and non-concrete politics are. What textual evidence and figurative language does he employ to support this idea of American politics?	Textual 49/50 – in other lands there are intelligible issues, coherent ideas, salient personalities 57 – undiluted comedy 57/58 – nowhere else on this disreputable ball has the art of the sham-battle been developed
		Figurative 53/55 – uses cheap/powerless materials Shows how the author demonstrates ineffectual nature of American politics
6.	Contrast Mencken's reasons for why he stays in the United States to the common man's reasons for remaining. What tone does the author strike when giving these reasons?	Mencken 18-20 stays well fed, basic needs met 65 – it amuses him
		Common Man 61-65 Better wages, sober, daughter is chaste, national superiority Although couched in his sarcasm, provides evidence for the counterclaim
7.	Mencken compares America to a circus several times throughout the document. Cite the text where he does so.	31 - Greatest show on earth 37 - clowns 39 - buffoonery 46 - four-ring circus 65/66 - never get tired of the show
		Prepares students for prompt

Writing Prompt:

In *Prejudices: Third Series*, Mencken compares American society to a four ring circus, yet, he chooses to stay. Using reasoning and evidence from the text write two paragraphs addressing Mencken's argument.

- 1. Paragraph 1: Use reasoning and evidence from the text to support his claim that America is a four ring circus.
- 2. Paragraph 2: Use reasoning and evidence from the text identifying Mencken's decision to stay in America.

Checklist identifying key points that will assist in measuring student success and or difficulty with the close reading and/or writing prompt.

America is a Four Ring Circus/Problems with American Society	Why Mencken Stays
9-16: Government: intolerable, ignorant, incompetent, corrupt,	18-26: well fed, care free, a promised land, feeling of superiority,
disgusting, Court System: stupid, Foreign Policy: hypocritical,	amused, easily makes a living.
American People" timorous	
	28-38: Opportunity for success, new beginnings, "The Greatest
28-32: A Third Rate Country, run by incompetents, stresses combats of demagogues, witch hunts	Show on Earth," entertaining politics, fanatics, trendy politics
of defining organis, when haves	40-50: Religion: laughable, entertaining, artistic, gaudy- like a four
40-50: Religion: is a buffoonery, lacks "solemn and dispiriting manner"	ring circus
	52-65: Politics: becomes symbolic, metaphysical, transcendental,
52-65: Politics: other countries debate intelligible, salient, coherent	comedic
issues	
	67-72: A land of mirth, never ending buffoonery, better pay,
	chastity, amusement